## AGENDA CITY OF CAMBRIDGE REGULAR COUNCIL MEETING APRIL 9, 2018 AT 7:00 P.M. CITY HALL CHAMBERS 80 S SUPERIOR STREET, CAMBRIDGE, IDAHO

## **REGULAR MEETING**

Welcome and Pledge of Allegiance

- 1. Approve Current Agenda
- 2. Read Minutes of Regular City Council Meeting March 12, 2018 and Approve
- 3. Approve Payment of Bills
- 4. Introduction Sharene Ahlin, Candidate for Washington County Assessor & Debbie Moxley, Candidate for Washington County Assessor
- 5. Consider Waiver of Building Permit Fees for Cambridge School District Greenhouse
- 6. HECO Engineers Report- Transportation, Streets, Roads, Water System, and Wastewater System
- 7. Wastewater Phase 2 Project Progress Report & Request for Funds #21
- 8. Review City Code Title 4 Public Health & Safety Chapter 5 Burning
- 9. Resolution #1-2018 Surplus Property
- 10. City Clerk/Treasurer Report Wi-Fi, City Website, Sewer Connection Violation
- 11. Review Title 5 Chapter 3 Dogs
- 12. Review Title 5 Chapter 4 Animals
- 13. Open Forum for Comments or Statements Not Covered in Agenda Items From Citizens in Community Issues must be relevant to city government, no repetitive or abusive comments, no comments on pending land use applications, complaints about city staff must be made outside of the meeting to the mayor, time is limited to 3-5 minutes per speaker, and any issue requiring council action must be put on the agenda of a future council meeting.
- 14. Executive Session As per Idaho Code 74-206

- (b) To consider the evaluation, dismissal or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member or individual agent, or public school student
- (a) To consider hiring a public officer, employee, staff member or individual agent, wherein the respective qualities of individuals are to be evaluated in order to fill a particular vacancy or need. This paragraph does not apply to filling a vacancy in an elective office or deliberations about staffing needs in general;

## 15. Adjourn

City Hall is accessible for persons with disabilities. Any person needing special accommodations to participate in the meeting should contact City Clerk Sandra McKee at 257-3318 or 257-3538 at least 24 hours prior to the meeting. This institution is an equal opportunity provider and employer.